

# **ELECTRONIC AND SPACE TECHNICIANS**



## **LOCAL # 1553**

### **AVOID VERBAL ORDERS**

|         |             |      |       |      |    |
|---------|-------------|------|-------|------|----|
| TO      | SOURCE CODE | LOC. | BLDG. | MS   | PH |
| FROM    | SOURCE CODE | LOC. | BLDG. | MS   | PH |
| SUBJECT |             |      |       | DATE |    |

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SIGNATURE